

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Horizon Construction, Inc.

as Principal, hereinafter called Contractor, and Merchants Bonding Company (Mutual)

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% Dollars

(state sum in words) Five Percent of Attached Bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1314-194** and titled **"BMX Track Lighting Project"**.

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 22 day of May 2014

Signature of Principal: Brian Smith

Title: President

Firm: Horizon Construction, Inc.

Address: P.O. Box 942

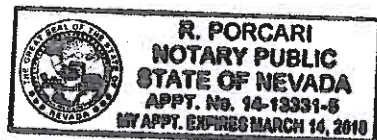
City/State/Zip Code: Carson City, NV 89701

Written Name of Principal: Brian Smith

ATTEST NAME

Signature of Notary: R. Porcari

(Seal)



Subscribed and sworn before me this 10th day of June 2014

(printed name of notary) Rachael Porcari

Claims Under this Bond May be Addressed to:

Notary Public for the State of NV
Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Surety Merchants Bonding Company (Mutual)

Address 2100 Fleur Drive

City Des Moines

State/Zip Code Iowa 50321

Name Patricia Owens

Title Attorney in Fact

Phone 775-996-6046

Surety's Acknowledgment

Name of Local Agent L/P Insurance Services, Inc.

Address 300 E. 2nd St #1300

City Reno

State/Zip Code NV 89501

Agent's Name Patricia Owens

Agent's Title Agent

Agents Phone 775-996-6046

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

MERCHANTS
BONDING COMPANY
POWER OF ATTORNEY

Know All Persons By These Presents, that the MERCHANTS BONDING COMPANY (MUTUAL), a corporation duly organized under the laws of the State of Iowa, and having its principal office in the City of Des Moines, County of Polk, State of Iowa, hath made, constituted and appointed, and does by these presents make, constitute and appoint

Lori Jones, Teri L. Wood, Patricia Owens

of Reno and State of Nevada its true and lawful Attorney-in-Fact, with full power and authority hereby conferred in its name, place and stead, to sign, execute, acknowledge and deliver in its behalf as surety any and all bonds, undertakings, recognizances or other written obligations in the nature thereof, subject to the limitation that any such instrument shall not exceed the amount of:

TEN MILLION (\$10,000,000.00) DOLLARS

and to bind the MERCHANTS BONDING COMPANY (MUTUAL) thereby as fully and to the same extent as if such bond or undertaking was signed by the duly authorized officers of the MERCHANTS BONDING COMPANY (MUTUAL), and all the acts of said Attorney-in-Fact, pursuant to the authority herein given, are hereby ratified and confirmed.

This Power-of-Attorney is made and executed pursuant to and by authority of the following Amended Substituted and Restated By-Laws adopted by the Board of Directors of the MERCHANTS BONDING COMPANY (MUTUAL) on November 16, 2002.

ARTICLE II, SECTION 8 - The Chairman of the Board or President or any Vice President or Secretary shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof.

ARTICLE II, SECTION 9 - The signature of any authorized officer and the Seal of the Company may be affixed by facsimile to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed.

In Witness Whereof, MERCHANTS BONDING COMPANY (MUTUAL) has caused these presents to be signed by its President and its corporate seal to be hereto affixed, this 18th day of March, 2011.



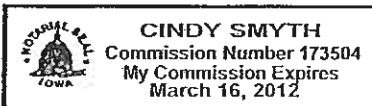
MERCHANTS BONDING COMPANY (MUTUAL)

By *Larry Taylor*
President

STATE OF IOWA
COUNTY OF POLK ss.

On this 18th day of March, 2011, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of the MERCHANTS BONDING COMPANY (MUTUAL), the corporation described in the foregoing instrument, and that the Seal affixed to the said instrument is the Corporate Seal of the said Corporation and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors.

In Testimony Whereof, I have hereunto set my hand and affixed my Official Seal at the City of Des Moines, Iowa, the day and year first above written.



Cindy Smyth
Notary Public, Polk County, Iowa

STATE OF IOWA
COUNTY OF POLK ss.

I, William Warner, Jr., Secretary of the MERCHANTS BONDING COMPANY (MUTUAL), do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said MERCHANTS BONDING COMPANY (MUTUAL), which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Company on this 22 day of May, 2014



William Warner Jr.
Secretary

BID PROPOSAL

BID # 1314-194

BID TITLE: "BMX Track Lighting Project"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 0 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
Schedule A: Base bid Items					
BP. 1	Mobilization, Demobilization and Clean-up	1	LS	1,400.00	1,400.00
BP. 2	BMX Track Lighting System	1	LS	196,724.00	196,724.00
BP. 3	Total Base Bid Price (Schedule A)			198,124.00	198,124.00
Schedule B: Additive Alternate					
BP. 5	Contractor to Perform Trenching for AT&T and NVE Underground Lines	1	LS	14,000.00	14,000.00
	Subtotal: Schedule B				
BP. 6	Total Bid Price (Schedule A + Schedule B)			212,124.00	212,124

BP.7 Total (Schedule A + Schedule B) Bid Price Written in Words:

Two-Hundred ^{B2} Thousand Twelve Thousand One-Hundred Twenty-Four
00/100 Dollars

BID PROPOSAL

BP.8 BIDDER INFORMATION:

Company Name: Horizon Construction, Inc.

Federal ID No.:	<u>86-0848344</u>
Mailing Address:	<u>PO Box 942</u>
City, State, Zip Code:	<u>Carson City, Nevada, 89702</u>
Complete Telephone Number:	<u>775-885-7700</u>
Complete Fax Number:	<u>None</u>
Fax Number including area code:	<u>None</u>
E-mail:	<u>Horizoninc@me.com</u>

Contact Person / Title: Brian Smith, President

Mailing Address:	<u>PO Box 942</u>
City, State, Zip Code:	<u>Carson City, Nevada, 89702</u>
Complete Telephone Number:	<u>775-885-7700</u>
Complete Fax Number:	<u>None</u>
E-mail Address:	<u>Horizoninc@me.com</u>

BP.9 LICENSING INFORMATION:

Nevada State Contractor's License Number:	<u>44837 & 44838</u>
License Classification(s):	<u>A, B2 & B5</u>
Limitation(s) of License:	<u>Unlimited</u>
Date Issued:	<u>August 6, 1997</u>
Date of Expiration:	<u>8/31/16</u>
Name of Licensee:	<u>Horizon Construction, Inc.</u>
Carson City Business License Number:	<u>14-00025113</u>
Date Issued:	<u>December 10, 2013</u>
Date of Expiration:	<u>December 31, 2014</u>
Name of Licensee:	<u>Horizon Construction, Inc.</u>

BID PROPOSAL

BP.10 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address: N/A
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name:
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated: Nevada
Date Incorporated: January 13, 1997
Name of Corporation: Horizon Construction, Inc.
Mailing Address: PO Box 942
City, State, Zip Code: Carson City, Nevada 89702
Telephone Number: 775-885-7700
President's Name: Brian Smith
Vice-President's Name: Leslie Smith
Other 1) Name & Title:

BID PROPOSAL

BP.11 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Brian Smith</i>	<i>17</i>

Title 1) *President*

Name 2)	
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Title 2)

Name 3)	
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Title 3)

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.12 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):
Contract Person: <i>Please See Attached Schedule A</i>
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

HORIZON CONSTRUCTION, INC.

P.O. BOX 942 CARSON CITY, NV. 89702
(775) 885-7700 / Horizoninc@me.com
NV LIC # 44837 & 44838

Schedule A – List of Construction Projects

<u>Name, Location and Description of Project</u>	<u>Owner</u>	<u>Design Engineer</u>	<u>Date Completed</u>	<u>Contract Price</u>	<u>Reference/Contact Address & Phone</u>
Lazy 5 Playground Rehabilitation Project	Washoe County	LA Studio Ryan Hansen	10/26/2013	\$ 144,225.47	Jennifer Budge Washoe County 2601 Plumas St Reno, NV 89509 (775)823-6513 jbudge@washoecounty.us
Washoe County Roads Division Longley Lane Truck Wash Environmental Improvements	Washoe County	Washoe County	10/18/2012	\$ 293,700.00	Brett Steinhardt Washoe County PO Box 11130 Reno, NV 89520 (775)328-2049 BSteinhardt@washoecounty.us

2012 CDBG Northwest Sidewalk Construction	City of Reno	City of Reno	9/25/2012	\$ 134,673.45	Franklin J. Peralta City of Reno PO Box 1900 Reno, NV 89505 (775)334-3302 peraltaf@reno.gov
Gardnerville Ranchos General Improvement District 2012-2013 Street Maintenance Project	GRGID	Lumos & Associates	9/17/2012	\$ 519,858.76	Michael D. Bennett Lumos & Associates 800 E. College Parkway Carson City, NV 89706 (775)883-7077 mbennett@lumosenengineering.com
Baily Fishing Pond Picnic Shelter Improvement Project	Carson City	Carson City	6/24/2012	\$ 47,045.00	Darren Anderson 3505 Butti Way Carson City, NV 89701 (775)283-7584 danderson@carson.org
Carson River Park Phase 2A	Carson City	LA Studio	2/29/2012	\$ 176,036.67	Darren Anderson 3505 Butti Way Carson City, NV 89701 (775)283-7584 danderson@carson.org

Stagecoach GID Water Main And Valve Replacement
Stagecoach GID
Nichols Consulting Engineers
7/8/2011
\$ 665,384.73

Jack Norberg
Engineer
1885 S. Arlington Ave.
#111
Reno, NV 89509
(775)329-4955
Jack@nce.com

Carson High School Sports Complex 2010 Drainage & Erosion Control
Carson City School District
Resource Concepts, Inc.
9/23/2010
\$ 236,083.31

Mark Korinek
Director of Operations
P.O. Box 603
Carson City, NV 89702
(775)283-2181
mkorinek@carson.k12.nv.us

Whites Creek Park- Parking Lot Improvements
Washoe County
Washoe County
6/17/2010
\$ 97,868.43

Gerry Bayfield
Washoe Co. Public Works
1001 East Ninth St.
Reno, NV 89512
(775)328-2040
GBayfield@washoecounty.us

Bitterbrush Park Project
City of Sparks
Hansen Landscape Architects
5/25/2010
\$ 317,171.35

Rick Darby
City of Sparks
98 Richards way
Sparks, NV 89431
(775)626-2597
rdarby@cityofsparks.us

Morgan Mill Road River Access Area Project	Carson City	Resource Concepts, Inc.	12/21/2009	\$ 215,605.59	Tom Grundy Carson City Public Works 3505 Butti Way Carson City, NV 89701 (775)887-2355 x-30081 TGrunddy@carson.org
Sutro Elementary School Parking Lot Improvements	Lyon County School District	Lumos and Associates	8/19/2009	\$ 80,922.71	Michael Bennett, P.E. Lumos & Associates 800 E. College Parkway Carson City, NV 89706 (775) 883-7077 mbennett@lumosenengineering.com
Carson River Delta Equestrian Area	Nevada Division of State Parks	Nevada Division of State Parks	8/19/2009	\$ 94,879.00	Ned Wallace Nevada State Parks 901 S. Stewart Street Carson City, NV 89701 (775) 684-2786
Fairview Drive Roadway Improvements	Carson City	Carson City	5/4/2009	\$ 68,010.53	Darren Schultz Carson City Public Works 3505 Butti Way Carson City, NV 89701 (775)887-2355 x-30391

Carson City Fairgrounds/ Fuji Park Rodeo Arena Improvements Project	Carson City	Lumos and Associates	9/18/2008	\$1,890,228.93	John Benzing Carson City Public Works 3505 Butte Way Carson City, NV 89701 (775)887-2355 x-1018
Site Work, Concession Stand And Restroom at Dayton Valley Event Center	Lyon County	Casey Jones Architect	8/29/2008	\$210,938.50	Jack Mosby Lyon County 27 South Main Street Yerington, NV 89447 (775)781-2316
Lower Cave Rock Tank Replacement	Douglas County	Douglas County Community Development	11/16/07	\$710,955.90	Ed Mason Douglas County 1594 Esmeralda Ave. Minden, Nv 89423 (775)782-6228
Day Use Expansion (Campbell Property-Phase II) Mormon Station State Park	Nevada Division of State Parks	Nevada Division of State Parks	6/30/07	\$214,953.65	Joe Cyphers Nv. Div. of St. Parks 901 S. Stewart St. Carson City, Nv 89701 (775)684-2785
Pope Beach Retrofit Project Road Rehabilitation Phase II Service	US Forest Service	US Forest Service	10/23/06	\$1,118,588.46	Dave Brady USDA Forest (530) 543-2727

All Weather Track at Douglas High School Minden, Nevada	Douglas County School District	R. O. Anderson Engineering	~ 6/30/06	\$1,081,021.82	Jeremy Hutchings RO Anderson Engineering P.O. Box 2229 Minden, NV. 89423 (775) 782-2322
Dayton Valley Road Rehabilitation Dayton, Nevada Rebuild Roadway & Add Sewer & Water	Lyon County	TEC Civil Engineering	10/31/05	\$3,033,808.13	Gary Fried Lyon CO. Public Works 18 Highway 9A North Yerington, NV 89447 (775) 577-5011 x11
Venturacci Park Venturacci Street Fallon, Nevada Build City Park	City of Fallon	E. Larry White	5/2005	\$512,756.18	Larry White 55 West Williams Ave. Fallon, NV. 89406 (775) 423-5107
Emergency Expansion Of Vicee Basin Phase 1A Carson City, Nevada	Carson City	Carson City	2/11/05	\$311,111.48	Justine Chambers Contract Coordinator 3505 Butti Way Carson City, NV. 89701 (775) 887-2097 x 1101
Carson Parking Lot	U.S. Forest Service	U.S. Forest Service	12/20/04	\$120,937.00	Jim Schafer Humboldt-Toyabe National Forest 1200 Franklin Way Sparks, NV. 89431 (775) 352-1272

White Water Park Truckee River & Arlington Reno, Nevada	City of Reno	MRO Engineers	12/10/04	\$324,453.00	Kurt Dietrich City of Reno P.O. Box 1900 Reno, NV. 89505 (775) 334-2148
Las Brisas Neighborhood Park Reno, Nevada	City of Reno	Hansen Landscape Architects	7/9/04	\$850,446.19	Glen Daily City of Reno, Department of Public Works P.O. Box 1900 Reno, NV. 89505 (775) 334-2206
Terrace Sports Complex Phase II Reno, Nevada	City of Reno	CFA	6/30/04	\$2,332,896.99	Glen Daily City of Reno, Department of Public Works P.O. Box 1900 Reno, NV. 89505 (775) 334-2206
Reconstruct Loop Road A, Garage Entrance & Exit	Caesars Tahoe		5/28/04	\$155,580.00	Rene Ojeda Caesars Tahoe P.O. Box 5800 Lake Tahoe, CA. 89449 (775) 588-351

Panther Valley Park	City of Reno	FPE Engineering	5/2003	\$398,000.00	Ed Schenk City of Reno P.O. Box 1900 Reno, NV. 89505 (775) 334-2527
Reconstruct Parking Lot E	Caesars Tahoe		5/27/03	\$82,329.00	Rene Ojeda Caesars Tahoe P.O. Box 5800 Lake Tahoe, NV. 89449 (775) 588-3515
Spooner Lake Park	State of Nevada	State Parks	11/2002	\$535,929.00	John Munoz State Parks Planning Carson City, NV. (775) 687-1696
Reconstruct Parking Lot A and B	Caesars Tahoe		7/2002	\$293,119.00	Rene Ojeda Caesars Tahoe P.O. Box 5800 Lake Tahoe, NV. 89449 (775) 588-3515

Vista Blvd.	Regional Transportation Commission	Summit Engineering	1/25/02	\$536,840.00	Doug Maloy Regional Transportation Commission Engineering Department 1105 Terminal Way Suite 108 Reno, NV. 89520 (775) 348-0171
Lake Parkway East Improvements Stateline, Nevada	Douglas County	JWA Engineering	9/15/01	\$1,319,478.00	Scott McCullough Douglas County 1594 Esmeralda Minden, NV. 89423 (775) 782-6219
Triple Crown Park Improvements Sparks, Nevada	City of Sparks	Citiworks	4/2001	\$377,000.00	Andy Echeita City of Sparks 431 Prater Way Sparks, NV. 89432 (775) 353-2200
Topaz Waterline	Topaz Ranch General Improvement District	Lumos & Assoc.	9/13/00	\$977,307.00	Lumos & Associates 5401 Longley Ln. Reno, NV. (775) 827-6111

Lampe Park Parking Lot Improvements Gardnerville, Nevada	Douglas County	Lumos & Associates	4/2000	\$281,215.00	Scott McCullough Douglas County 1594 Esmeralda Ave. Minden, NV 89423 (775) 782-6219
Carson Tahoe Hospital Remove and Replace Fuel Tanks	Carson Tahoe Hospital		2/2000	\$284,232.00	Carson Tahoe Hospital Connie
Sun Valley Park Addition Sun Valley, Nevada	Washoe County	DC West Engineering	10/1999	\$378,850.00	Tony McMillian Washoe County P.O. Box 11130 Reno, NV. 89520 (775) 328-2041
Laboratory Trailer Installation Reno, Nevada	NDOT	NDOT Architecture	7/1999	\$127,586.00	Brett Frey NDOT 1263 S. Stewart St. Carson City, NV. 89712 (775) 888-7487

Bridge on Triple Lane Fallon, Nevada	NDOT	NDOT	2/1999	\$139,187.00	Cheryl Wilcox NDOT 317 Freeport BLVD. Sparks, NV. 89431 (775) 688-2270
T Hanger Expansion Project Minden, Nevada	Douglas County	R.O. Anderson Engineering	10/1998	\$831,269.00	Jim Braswell Douglas County P.O. Box 218 Minden, NV. 89423 (775) 782-9051
Russell Pass Access Road	City of Fallon	Vector Engineering	4/1998	\$145,100.00	Larry White City of Fallon 55 W. Williams Ave. Fallon, NV. 89406 (775) 423-5104

BID PROPOSAL

Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

BP. 13 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Brian Smith
Signature of Authorized Certifying Official

President
Title

Brian Smith
Printed Name

6-10-14
Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2011	1.20	0
2010	1.15	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.14 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Horizon Construction, Inc</i>		Address <i>PO Box 942, Carson City, NV 89702</i>	
Phone <i>775-885-7700</i>	Nevada Contractor License # <i>44037 & 44038</i>	Limit of License <i>Unlimited</i>	
Description of work <i>Excavation, Trenching, Conduits, Pole Bases, Light Poles, Boxes</i>			
Name of Subcontractor <i>Merit Electric</i>		Address <i>372 Wolverine Way, Sparks, NV. 89431</i>	
Phone <i>775-853-3444</i>	Nevada Contractor License # <i>55495</i>	Limit of License <i>unlimited.</i>	
Description of work <i>Electrical, wiring, Lighting</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL

SUBCONTRACTORS

BP.15 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Horizon Construction, Inc.	PO Box 942, Carson City, NV. 89702	
Phone	Nevada Contractor License #	Limit of License
775-885-7700	44037 & 44038	unlimited
Description of work		
Excavation, Trenching, Conduits, Pole Bases, Light Poles, Boxes		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 16 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
No Additional Subs		
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 17

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL



WORKERS EMPLOYED REPORT

Project Name: _____ Contract Number: _____

General Contractor: _____ PWP # _____

Subcontractor: _____ Date: _____

Address at which payroll records are maintained:

Contact Person and Phone Number: _____

Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Brian Smith, on behalf of the Contractor, Horizon Construction, Inc swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. 1314-194, Project Name CAIX Track Lighting Project, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Horizon Construction, Inc, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.

By: Brian Smith Title: President

Signature: Brian Smith Date: 6-10-14

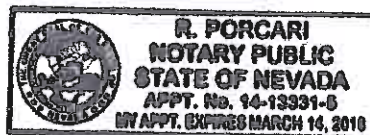
Signed and sworn to (or affirmed) before me on this 10th day of June, 2014,
by Brian Smith (name of person making statement).

State of Nevada)

County of Carson City)ss.

[Signature]
Notary Signature

STAMP AND SEAL





NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89014 (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY

PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-01-04-11-0188

HORIZON CONSTRUCTION INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 44837 ORIGINAL ISSUE DATE: 08/06/1997 BUSINESS TYPE: CORPORATION CLASSIFICATION: A(4)-BRIDGES; A(7)-EXCAVATING AND GRADING; A(9)-PIERS AND FOUNDATIONS; A(12)-EXCAVATING, GRADING, TRENCHING AND SURFACING; A(13)-WRECKING BUILDINGS; A(14)-STEEL ERECTION AND INDUSTRIAL MACHINERY; A(15)-SEWERS, DRAINS AND PIPES; A(16)-PAVING OF STREETS, DRIVEWAYS AND PARKING LOTS; A(18)-FARM IRRIGATION; A(19)-PIPELINE AND CONDUITS; A(21)-FENCING AND GUARDRAILS MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON SEPTEMBER 1, 2013 AND EXPIRES ON AUGUST 31, 2014, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

Margi Grein
NANCY MATHIAS, LICENSING ADMINISTRATOR FOR DATE 7/31/2013
MARGI GREIN, EXECUTIVE OFFICER

The Nevada State Contractors' Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors' Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors' Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.



In compliance with the provisions of Chapters 338 of NRS and MAC, respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and accurate statement of worker's earnings employed on this Public Works contract by the undersigned contractor for the following payroll period:

BID PROPOSAL

Altered to include State of NV Regulations

Date _____

I, _____
 (Name of Signatory Party) (Title)

do hereby state:

(1) That I pay or supervise the payment of the persons employed by

_____ on the
 (Contractor or Subcontractor)
 _____; that during the payroll period commencing on the
 (Building or Work)
 _____ day of _____, _____, and ending the _____ day of _____,

all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said

_____ from the full
 (Contractor or Subcontractor)

weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967; 78 Stat. 357; 40 U.S.C. § 3145), and described below.

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That:

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

- in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

- Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (CRAFT)	EXPLANATION

REMARKS:

NAME AND TITLE	SIGNATURE

THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.

NRS 338.070:
 4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the public work.
 5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.
 6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

BID PROPOSAL

BP.19 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
COUNTY OF Carson City) SS

I Brian Smith (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "BMX Track Lighting Project", contract number 1314-194, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

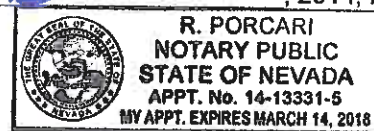
PRINTED NAME OF BIDDER: Brian Smith
TITLE: President
FIRM: Horizon Construction, Inc.
Address: PO Box 942
City, State, Zip: Carson City, NV 89702
Telephone: 775-885-7700
Fax: None
E-mail Address: Horizoninc@me.com

Brian Smith
(Signature of Bidder)

DATED: 6-10-14

Signed and sworn (or affirmed) before me on this 10th day of June, 2014, by

Brian Smith
[Signature]
(Signature of Notary)



(Notary Stamp)

END OF BID PROPOSAL

**WAIVER OF NOTICE AND CONSENT TO ACTION
IN LIEU OF SPECIAL MEETING
of
DIRECTORS**

of

HORIZON CONSTRUCTION, INC.
A NEVADA CORPORATION

The undersigned, representing all the directors of HORIZON CONSTRUCTION, INC., a Nevada Corporation, hereby unanimously agree to waive adjournment and any notice thereto of a special meeting of the directors and authorize the actions of the Board of Directors by the consent of all of the directors of the corporation as follows:

WHEREAS, the Bylaws state that the directors have the authority to appoint individuals as officers and/or directors to occupy a vacancy in any position for any reason and Lynn Smith having vacated her position as Secretary, it is hereby unanimously:

RESOLVED AND ORDERED, that Leslie Smith be, and is hereby appointed to serve as Secretary of the Corporation and has agreed to serve as such until her successor is duly elected and qualified.

RESOLVED AND ORDERED, that the officers of the corporation are hereby authorized to carry out all actions and file all necessary certificates and documents to effectuate such change.

The undersigned representing all of the directors of HORIZON CONSTRUCTION, INC., hereby agree that any business transacted without notice pursuant to this meeting shall be as valid and legal and have the same force and effect as though notice had been duly given.

Dated this 15th day of February 2011

ATTEST:



Brian Smith, Director
HORIZON CONSTRUCTION, INC.

RESOLVED: that the corporation authorizes capital expenditure, not to exceed \$100,000.00 without additional previous approval, in the upcoming year. *it is hereby:*

FURTHER RESOLVED: that the Treasurer is authorized to execute all instruments and make all payments necessary to complete any capital expenditures for this corporation. *it is hereby:*

FURTHER RESOLVED: that Brian Smith or Leslie Smith, being officers of this corporation, are hereby authorized and directed on behalf of the corporation and under the corporate seal to execute bids, contracts and any other such instruments as may be required legally or as is in the best interest of the corporation when said officers shall find it necessary or expedient to execute such and furthermore grant authority to such officers to transact such business. *it is hereby:*

FURTHER RESOLVED: that the corporation decline the offer of tender from Lynn P. Smith to purchase her shares of the stock of the corporation and does hereby recognize and approve the sale of said stock of Lynn P. Smith to Brian and Leslie Smith as joint tenants.

There being no further business to come before the meeting, upon motion duly made, seconded and unanimously carried, the meeting was adjourned.

Dated this 9th day of January 2009.

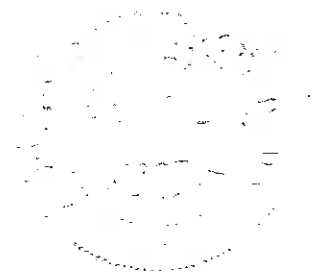
ATTEST:



Brian Smith, PRESIDENT
HORIZON CONSTRUCTION, INC.



Lynn Smith, SECRETARY
HORIZON CONSTRUCTION, INC.



WAIVER OF NOTICE AND CONSENT TO ACTION

IN LIEU OF ANNUAL MEETING

of

DIRECTORS, OFFICERS & SHAREHOLDERS

of

HORIZON CONSTRUCTION, INC.

A NEVADA CORPORATION

The undersigned, representing all of the duly appointed directors of HORIZON CONSTRUCTION, INC., a Nevada corporation, hereby unanimously agree to waive adjournment and any notice thereto of an annual meeting of the directors, officers and shareholders and authorize the actions of the Board of Directors by the consent of all of the directors, officers and shareholders of the corporation as follows:

Upon nominations made and duly seconded, the persons whose names appear below were unanimously elected to their respective positions to serve as Officers and Directors of Horizon Construction, Inc. for the ensuing year or until their successors are appointed and/or elected and shall qualify:

DIRECTOR:	Brian Smith
PRESIDENT:	Brian Smith
VICE PRESIDENTS:	Leslie Smith
SECRETARY:	Lynn Smith
TREASURER:	Brian Smith

WHEREAS, the Board of Directors recognizes that it was in the best interest of the corporation to liquidate a portion of the equipment assets of the corporation this past business year, it is hereby:

RESOLVED: that the corporation hereby ratify the decision of the Board of Directors to sell such equipment, as listed and appended to these minutes, and to make the appended list a part of these minutes.

WHEREAS, the Board of Directors recognizes there may be a need to make capital expenditures for the continuation of business and as may be in the best interest of the corporation in the upcoming year, *it is hereby:*